



Received
5/1/22

Form - IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars	
1.	Particulars of the Occupier	DR. SUBRATA NAYAK
	(i) Name of the authorized person (occupier or operator of facility)	URBAN CHC UNIT-IV
	(ii) Name of HCF or CBMWTF	
	(iii) Address for Correspondence	BESIDE SAIL OFFICE, UNIT-IV
	(iv) Address of Facility	
	(v) Tel. No, Fax. No	
	(vi) E-mail ID	uchcunitiv@gmail.com
	(vii) URL of Website	www.uchcunit4.in
	(viii) GPS coordinates of HCF or CBMWTF	
	(ix) Ownership of HCF or CBMWTF	(State Government or Private or Semi Govt. or any other)
	(x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules	Authorisation No.: ...10550 valid up to- 31-3-2024
(xi). Status of Consents under Water Act and Air Act	Valid up to:	
2.	Type of Health Care Facility	No. of Beds- 30
	(i) Bedded Hospital	
	(ii) Non-bedded hospital	

	(Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)																													
	(iii) License number and its date of expiry																													
3.	Details of CBMWTF																													
	(i) Number healthcare facilities covered by CBMWTF																													
	(ii) No of beds covered by CBMWTF																													
	(iii) Installed treatment and disposal capacity of CBMWTF:	_____ Kg per day																												
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	_____ Kg/day																												
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	Yellow Category : 224.683 gram Red Category : 123.94 gram White: 21 gram Blue Category : 112.785 gram General Solid waste:																												
5.	Details of the Storage, treatment, transportation, processing and Disposal Facility																													
	(i) Details of the on-site storage facility disposal facilities :	Size : Capacity : Provision of on-site storage : (cold storage or any other provision)																												
		<table border="1"> <thead> <tr> <th>Type of treatment equipment</th> <th>No of units</th> <th>Capacity Kg/ day</th> <th>Quantity treated or disposed in kg per annum</th> </tr> </thead> <tbody> <tr> <td>Incinerators</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Plasma Pyrolysis</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Autoclaves</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Microwave</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Hydroclave</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Shredder</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Type of treatment equipment	No of units	Capacity Kg/ day	Quantity treated or disposed in kg per annum	Incinerators				Plasma Pyrolysis				Autoclaves				Microwave				Hydroclave				Shredder			
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		Needle tip cutter or destroyer -			
		Sharps encapsulation or concrete pit -			
		Deep burial pits:			
		Chemical disinfection: -			
		Any other treatment equipment:			
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.				
	(iv) No of vehicles used for collection and transportation of biomedical waste				
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum				
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	SANI CLEAN			
	(vii) List of member HCF not handed over bio-medical waste.				
6.	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	YES			
7.	Details trainings conducted on BMW				
	(i) Number of trainings conducted on BMW Management.	01			
	(ii) number of personnel trained	25			
	(iii) number of personnel trained at the time of induction				

	(iv) number of personnel who undergone any training so far	NIL
	(v) whether standard manual for training is available?	YES
	(vi) any other information	
8.	Details of the accident occurred during the year	
	(i) Number of Accidents occurred	
	(ii) Number of the persons affected	
	(iii) Remedial Action taken (Please attach details if any)	
	(iv) Any Fatality occurred, details.	
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?	
	Details of Continuous online emission monitoring systems installed	
10.	Liquid waste generated and treatment Methods in place. How many times you have not met the standards in a Year?	
11.	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	
12.	Any other relevant information	

Certified that the above report is for the period from
1ST JANUARY, 2023 TO DECEMBER-2023

S. Nayak

Name and Signature of the Head of the Institution

Date: 31-01-2024

Place- BHUBANESWAR